

ting', Gk. *τέκτων* 'builder', Lt. *textit* 'braids, weaves', pIE **teḱh₂b-*, and pAr. **tvak-*, Av. *θwaxš-* '(mid.) be busy', Skt. *twakṣ-* 'create, work', pIE **tveg̡b-*. Cf. also Hz. ApI 322-4, and *ustašanā-*.

ham- + *taxš-* 'work with, cooperate with, effect': *ha₄taxšatai⁹y* mid. (§140.V, §213, §235.I) DNB 16. *hamataxšai⁹y* 1st sg. imf. mid. (§213, §233.III) DB 1.68, 70. *hamataxšatā* imf. mid. (§235.II) DB 4.65f. *hamataxšatā₄tā* 3d pl. imf. mid. DB 4.82.

tacara- sb. 'palace': NPers. *tāzār*, Elam. *da-iš-ša-ra-um*, Akk. *bit* (§76.V, §148.I). Cf. Gray, AJP 53.67; Hz. Klio 8.51, AMI 2.77; Hinz, ZDMG 95.227. *tacaram* asm. DPa 6; XpJ. *dacaram* (§49a) DSD 3.

tanū- sb. 'body, self' (§153.II): Av. *tanū-*, Skt. *tanū-*; cf. Debrunner, IF 52.136. Decl., §183.I. *tanūš* nsf. DNB 33. *tanūm* asf. XPF 31.

tar- vb. 'cross over': Av. *tar-*, Skt. *táraṭi*, caus. *táraṭyati*, Lt. *trāns* ptc. as prep. 'across', cf. NEng. *through*. See also *tara*.

vi- + *tar-* 'go across', caus. 'put across': *viyatārayam* 1st sg. imf. (§215) DB 5.24f. *viyatārayāmā* 1st pl. imf. (§230.II) DB 1.88.

tara prep. with acc. 'through': Av. *tarō*, NPers. *tār*, Skt. *tirās*; formed on root *tar-* (q.v.) similarly to *para* (q.v.). *ta[ra]* DZc 12.

Tāravā- sb. 'Tarava', a town in Persia; Elam. *+ra-ú-ma*, Akk. *ta-ar-ma-*. *Tāravā* nsf. DB 3.22.

tarsa- pres. stem of vb. 'fear', with *hacā* + abl.: Av. *trəsaiti*, NPers. *tārsāš*, pIE **t̥s-ske-ti* (§31, §97, §212), cf. pIE **tres-* in Skt. *trásati*, Gk. *τρέπει*, also **trem-***trep-* in Lt. *tremit* 'trembles (with fear)', *trepidus* 'agitated (with fear)'. *trsati⁹y* (§228.I) DPD 11f. *tarsa⁹ty* 3d pl. (§232.I) DSE 38f. *atarsa* imf. DB 1.50f. *atarsa⁹y* 3d pl. imf. (§232.II) DB 2.12'; DPe 9. *tarsam* 1st sg. inj. (§224, §237) DPE 21.

tav- vb. 'be strong': Av. *tav-*, Skt. *tu-*, cf. Gk. *ταῦρος* 'bull', Lt. *taurus*. See also *utava*, *tauman-*, *tauiyah-*, *tunwat-* (but cf. Hz. ApI 328-33). *tāvayati* (§122, §123.2, §215) DNB 33f. *atāvayam* 1st sg. imf. (§215) DNB 47.

taš- vb., see under *taxš-*; in *ustašanā-*.

¹*Tigra-* sb. 'Tigra', a fortress in Armenia: Elam. *ti-ig-ra* (§103.IV). *Tigra* nsf. DB 2.39.

tigra- adj. 'pointed' (§103.IV, §148.I): Av.

tiyri- 'arrow', Skt. *tigmá-* 'pointed', cf. with strong grade Av. *bilaēya-* 'two-edged', Skt. *téjate* 'is sharp'. See also *tigraxaudā-*. *tigrām* asf. DB 5.22.

Tigrā- sb. 'Tigris' (§76.V, §103.IV, §107, §166): Elam. *ti-ig-ra*, Akk. *di-ig-lat*, Gk. *Tίγρης*. *Tigrām* asf. DB 1.85, 88.

tigraxaudā- adj. 'wearing the pointed cap' (§161.IIa), as is shown in the sculpture of Skunkha the Scythian at Behistan (cf. also Hdt. 7.64): *stigra-* 'pointed' + *xaudā-* 'cap' (§159). *tigraxaudā* npm. DNa 26, DSe 25°, XPh 27; for nsm. (§56.III) DN xv, A?P 15.

tunuwa⁹t- adj. 'powerful': ptc. (§240) to **tunuautiy*, pres. to *tav-* (§122; JAOS 15.170; otherwise Hz. ApI 329-32). Decl., §190.I, §240. *tunuwā* nsm. (§210.I) DNB 10. *tunuwa⁹tam* (§39) DB 4.65. *tunuwa⁹tahyā* gsm. DNB 9.

tuwam pron. 'thou': GAv. *tvām*, LAv. *tūm*, Skt. *tváṁ*, pIE **tuvom*; cf. Skt. *tvám*, Gk. Dor. *τύ*, Lt. *tū*, Gt. *þū* (§76.I, §137). Decl., §194. *tuwam* nsm. DB 4.37, 41, 67, 70, 87; *tuwa* (§52.V; not *tūv* = pIE **tū*, as taken by Hz. ApI 329) XPh 46. *θwām* asm. (Skt. *tvám*; §81, §114, §132.3) DB 4.43, 53, 55, 74; DSt 9f. *taiy* gsm. (Skt. *te*, Gk. adv. *το*) DNB 58 (§133). *-taiy* encl. gsm. in the following: *Auramazdā-tay* (§52.II) DB 4.58; *Auramazdā-taiy* DB 4.78; *ada-taiy* DNa 43, 45; *ava-taiy* DB 4.76, 79; *utā-taiy* DB 4.56, 58, 73f, 75, 77f, 79; *tya-taiy* DNB 53; *parta[m-taiy]* DNB 54; *mā-taiy* DNB 52, 55 (cf. *mā : taiy* 58); *haww-taiy* DNa 57.

tya- rel. pron., def. art., demonst. pron.; cf. similar stem in Skt. (Ved.) demonst. *tya-*; recent (Iran. or OP) contamination (§261; Lg. 20.1-8) of demonst. *ta-*, Av. Skt. *ta-*, Gk. *το*, pIE **to-* (cf. Lt. *is-tud*, NEng. *tha-t*) with rel. stem *ya-*, Av. Skt. *ya-*, Gk. *δ-*, pIE **yo-* (rather than extension of stem *ta-* by suffix *-i*) *ja-*, as taken by MB Gr. §331), and written *tya⁹* rather than *tyi⁹* because of the similar orthography of nsm. *hya*, nsf. *hyā* (not because unaccented, as taken by MB Gr. §331); *t-* unchanged before *i* by influence of the *ta-* from which the word is derived (Foy, KZ 35.4n; Bthl. Gdr. IP §416a.n1). Decl., §198; uses, §261, §262. See also *tya* conj., *hya*.

(1) Rel. 'who, which': *tyam* asm. DB 3.60, 70. *tya⁹y* npm. DB 1.9, 15; 4.50, 61, 63, 80; 5.22; DBa 15; DPe 13, 13f; DPh 5; DNa 28, 41; DSe 28°,

28°; DSf 47f, 49, 51°, 52, 54°; DH 4; XPh 24. *tyai-šaiy* (§136) DB 1.57; 2.77; 3.48, 51, 74, 90, 91. *tya* as npm. (§52.I) XPh 23.

tyām asf. DB 4.70f; DPd 7. *tya* as asf. (§56.V) AmH 5; AsH 13°. *tyā* npf. DB 1.13, 18; 2.6; 4.33; DPe 9, 14f; DSf 45. *tyaiy* as npf. (§258.IV) XPh 31. *tyā* apf. DPe 7; DN_a 17, 40; DSe 16. *tyaišam* gpf. DSm 6°; XPh 15.

tya nsn. (§40) DB 1.27, 61, 67; 2.91; 3.10, 20, 53, 76; 4.1f, 42, 49°, 53; DN_a 48; DN_b 2, 11, 29, 54, 56; DSe 31, 43; DSf 36; DSj 5°; DSm 2°; DZc 9, 10; XPa 19; XPh 23; XPh 26, 37, 46; XPg 4; XPh 42; XV 19; A³Pa 26. *tya-šām* DB 1.19; DN_a 20; DSe 19°; XPh 17f. *tya-maiy* DN_b 48; DSe 52°; DSf 19°; DSs 7°; XPa 19f; XPh 24, 30; XPe 13 bis; XPh 19; XPf 38, 47; XSce 5°; XV 27°; A¹Pa 24°; A²He 20. *tya-taiy* DN_b 53. *tya-patiy* XPa 15. *tya* asn. DB 1.44, 72; 4.3, 40, 59, 75, 79; 5.2; DPh 4; DN_b 22, 24; DSe 4; DSf 20f, 22°; DSj 2°, 4; DSl 3; DH 3; XPa 14, 15; XPh 41; XPh 43, 49, 52; A³Sa 5°; A²Sd 3; A²Ha 7. [i]tya-šām DN_a 36f. *tya-maiy* DPh 8; DH 6. *tya-patiy* XPh 40f. *tyanā* isn. DSf 42. *tyā* npn. in *tya-maiy* DN_b 13. *tyā* apn. DB 1.64; DN_b 46, 49. *tyā-diš* DB 1.65.

(2) Def. art., ‘the’: *tyam* asm. DB 1.50, 54, 57, 73, 89, 95; 2.21, 25f, 35, 41, 46, 55, 61, 69, 87, 97°; 3.7, 18, 38, 46, 62f, 67f; 4.81; DSe 39. *tyam-šām* DB 5.12°.

tyām asf. DB 1.69, 71; 4.87; DN_a 59. *tya* as asf. (§56.V) AsH 9, A³Sc 6. *tyaišam* gpf. DPe 3f.

tya nsn. DN_a 21; DSe 20°, 38; XPh 19. *tya* asn. DB 1.81; DSf 11 bis; DSm 4° bis; DSp 2°, 3°; DZc 4 bis. *tyanā* isn. DB 1.23.

(3) Demonstr. pron., ‘this’: *tyā* ndm. DSf 14. *tyaiy* apm. DB 3.73.

²*tya* conj. ‘that’, nt. sg. of preceding; cf. similar uses of Gk. *ὅτι*, Lt. *quod*, NEng. *that*, NGm. *dass*. In various uses (§299):

(1) ‘that’, introducing clause of fact as object, DSf 28 bis, 29.

(2) ‘that’, introducing clause of volition, with opt., DN_b 8, 10, 19.

(3) ‘that’, introducing indirect or direct quotation, DB 1.32, 52; DN_a 38f.

(4) ‘because’, introducing causal clause, DN_b 33 (*tya-maiy*).

(5) ‘so that’, introducing result clause, DB 4.34; DN_b 7.

(6) *mā-tya* ‘in order that . . . not, lest, not’, DB 4.43, 48, 71, and in *mā-tya-mām* DB 1.52.

(7) *yadā-tya* ‘where’ XPh 35f, cf. *yadāyā* ‘where’ XPh 39.

(8) *yaθā tya* ‘when’ XPh 29.

θāigarcī- adj. ‘Thaigarci’, third month, May-June: Elam. *sākurrisiš*, Akk. *simannu* (§30, §72, §87, §126, §152.I, §165); an etymology as ‘Garlic-Collecting Month’, involving normalization *θāigracī-*, is given by Justi, ZDMG 51.243 (cf. Bthl. AIW 786). *θāigarcīš* gsm. DB 2.46f.

θakata- ptc. adj. ‘completed’: Av. *sak-* ‘(of time) pass’, pIE **keq-*; fut. ptc. pass. (§244) like Av. *yazata-* ‘worthy of worship’ (Bv. BSLP 30.1.68–70), passing into past meaning, like Skt. *pacatā-* ‘cooked’, Gk. *ἀπι-δέκ-ερος* ‘much pointed out, famous’ (Schwyzer, Griech. Gram. 501–2); rather than pres. act. ptc. *θaka⁷t-* made thematic (cf. Bthl. WZKM 22.79–80). *θakatām* nsn. DB 3.8. *θakatā* npn. DB 1.38, 42, 56, 90, 96; 2.26f, 36, 42, 47, 56, 70, 98; 3.19, 39f, 47, 63, 68, 89.

θatagu- sb. ‘Sattagydia’, a province of the Persian Empire: Elam. *sa-ad-da-ku-iš*, Akk. *sa-at-la-gu-ú*, Gk. Σατταγύδαι (§67, §87, §122, §153.I, §161.IIa, §204.V). From *θata-* ‘hundred’, Av. *sata-*, Skt. *śatám*, Gk. *ἑκατόν*, Lt. *centum*, NEng. *hundred*, pIE **kʷṇto-m*, + *gav-* ‘cattle’: ‘having hundreds of cattle’ (hardly ‘[Land of] Seven Streams’, with Hz. AMI 1.99n, 3.100–2, 8.73, König RUID 63). See also *θataguiya-*. *θataguš* nsm. DB 1.17; 2.7f; DPe 17; DN_a 24; DSe 23°; DSm 10°; XPh 22.

θataguiya- adj. ‘Sattagydian’: adj. to preceding (§144.III, §167). *θataguiya* nsm. A²P 11; for *-guiyh*, unless *-gudaya* is to be read (§54.I, §167), cf. Gk. Σατταγύδαι, in which case the etymology given under *θatagu-* must be revised.

θa⁷d- vb. ‘seem’: Av. *sand-*, Skt. *chand-* (§87, §215). *θadāyātaiy* subj. mid. (§222.II) DB 4.49; DSe 5; DSj 6 (for text, see under *fraśa-*; cf. §54.I). *θadaya* inj. (§224, §228.II, §237) DN_a 58; DN_b 53.

θadaθa, word of uncertain meaning, Sb 3.

θanuwaniya- sb. ‘bowman’: deriv. (§144.IV) of stem in Av. *θanvar/n-* ‘bow’, cf. Skt. *dhanwan-* ‘bow’ (§83.II, §114, §155.IV) and Hz. API 339. See also *uθanuwaniya-*. *θanuwaniya* nsm. DN_b 42.

θard- sb. ‘year’: Av. *sārod-* ‘year’, NPers. *sāl*, Skt. *śarād-* ‘autumn’ (§31, §87, §142). For the chronology of the rebellions against Darius, see Hist. App. IV. *θardam* asf. DB 5.3. *θarda* gsf. DB 4.4f, 41, 45, 52, 60.

θarmi- sb. ‘timber’ (§6, §29, §34, §152.IV): no probable etymology, despite König, Burgbau 52–4; Hz. AMI 3.58; Gray, AJP 53.67–8. *θarmiš* DSf 30.

θah- vb. ‘declare, say’: Av. *sāh-*, pres. *savha-*, Skt. *sāsatī*, Lt. *cēset*, PIE **kens-* (§87); perhaps lacking the nasal in the OP present (§108.n1; MB Gr. §134, cf. Wackernagel, IF 45.321–7; dubious theories on the pronunciation, Hz. AMI 3.83–6).

θatīy (§131, §213, §228.I; JAOS 35.332–4) AmH 4, 9; AsH 5; CMb 3; DB 1.3, 6, 8f, 11, 12f, 17, 20, 24, 26f, 35, 43, 48, 61, 71, 72, 81, 83, 90; 2.1, 5°, 8, 11, 13, 18, 29, 37, 42, 49, 57, 64, 70, 78, 91, 92; 3.1, 9, 10, 19, 21, 28f, 40, 49, 52f, 54, 64, 69, 75, 76, 83; 4.1, 2, 31, 33, 36, 40, 43, 45, 50, 52f, 57, 59, 61, 67, 69, 72, 76, 80, 86, 88; 5.1, 14, 18, 20, 30, 33f; DBa 4, 9, 13f; DPd 5, 12; DPe 5, 18; DPh 3; DNa 15, 30, 47; DNb 5, 22; DSa 3; DSD 2f; DSe 14, 30°, 41, 49°; DSf 8, 55; DSg 2f; DSi 2f; DSj 2, 4f°; DSk 3; DSi 1; DSM 3; DSo 2°; DST 6f; DZe 7; DH 3; XPa 11, 17; XPb 21; XPe 9; XPD 15; XPf 15, 27, 43f; XPg 1; XPh 13, 28, 56; XPj; XSa 1; XSe 2°; XV 16; A²Pa 17; D²Sb 3°; A²Sa 1; A²Sc 1°; A²Sd 2; A²Ha 1; A²He 7, 15; A²Pa 8, 21, 23.

θāham 1st sg. imf. (§131, §132.2–3, §213) DB 2.20, 30, 50, 83; 3.14. 85; DNa 37. *θāha* imf. DB 1.75; 2.10°, 15, 80; 3.25, 57f; 4.8, 11, 13, 16, 19, 21, 24, 27°, 29; DBb 4; DBe 5; DBd 3; DBe 5; DBf 3; DBg 4f; DBh 4; DBi 4; DBj 3. *θāhyā-mahyā* 1st pl. pass. (§220, §230.I) DB 1.7; DBa 10f. *θāhyā* imf. pass. (§220) DB 1.20, 23f; DNa 20; DSe 19°; *θāhiya* (§27) XPh 18. **θāhy* 2d sg. subj. (§131, §222.II, §227.I) DB 4.55, 58. *θastanaiy* inf. (§132.2–3) DB 1.53f.

θikā- sb. ‘gravel, rubble, broken stone’ (wrongly König, Burgbau 50, cf. Kent, JAOS 53.14): probably PIE **kīqā-* (§87, §143.IV), cf. Skt. *sikatā-* ‘sand, gravel’ (with Prakrit *s* for Skt. *ś*, or borrowed from an Iranian dialect, Bv. BSLP 30.1.60–1), and perhaps OP *Sikayawatiś* (with Med. *s-*), fem. to **sikayas-vant-* (cf. Bv. BSLP 30.1.61; Hz. AMI 3.55–6; Kent, JAOS 51.203). *θikā* nsf. DSf 25, 28. *θikām* asf. DSf 27.

θuxra- sb. ‘Thukhra’, father of Otanes (§163.Ib, §164.III): Elam. *du-uk-kur-ra*, Akk. *su-ub-ra-*. Perhaps same as Av. *suxra-* ‘red’, NPers. *suxrā*, Skt. *śukrā-* ‘bright’ (§87, §103.I, §148.I; cf. Foy, KZ 35.20). *θuxrah[yā]* gsm. DB 4.83.

θūrvāhara- adj. ‘Thuravahara’, second month, April–May: Elam. *turmār*, Akk. *ājāru*. Cpd. of *θūra-* ‘vigorous’, Av. *sūra-*, Skt. *śūra-*, Gk. *κύρος* ‘valid’, pIE **kūro-* (§87), + *vāhara-* ‘spring time’, Skt. *vāsārd-* ‘bright’, NPers. *bāhār* ‘spring’, Lith. *vāsara* ‘summer’ (§118.I, §126, §143.II, §148.I, §154.I; cf. Bv. Origines 16): ‘(Month) of Strong Spring’ (§161.IIa, §165). *θūrvāharaḥaya* gsm. DB 2.36, 41, 61; 3.39.

θay- vb. ‘lean’: Av. *srāy-*, Skt. *śri-*, Gk. *κλίνει*, Lt. *in-clinat*, NEng. *lean*, pIE **klei-* (§94).

ni- + *θay-*, causative (§123, §215) ‘restore’; form influenced by *dāraya-* in Av. and OP (Ware, JAOS 44.285–7): *niyaṣārayam* 1st sg. imf. DB 1.64.

çīta- adj. ‘third’: Gk. *τρίτος*, pIE **tritos* (§204–III). See also *çītiya-*. *çītām* asf. DB 5.3 (JNES 2.109–10).

çītiya- adj. ‘third’: Av. *θritya-*, Sks. *त्रित्या-*, Lt. *tertius*, pIE **tritijo-* (§78, §144.II, §204.III); see also *çīta-*. *çītiyam* asn. as adv. DB 2.43.

çūšā- sb. ‘Susa’, a capital city of Darius, in Elam: Elam. *šu-ša-an*, Akk. *šu-ša-an*, Gk. *Σοῦσα* (§78, §117). *çūšāyā* lsf. DSf 22, 34, 56; DSo 3f.

‘dā- vb. ‘give’: Av. Skt. *dā-*, Gk. *δίδωμι*, Lt. *dat* ‘gives’, *dōnum* ‘gift’, pIE **dō-* (§62, §76.III). *dadātū* imv. (§209, §237.II) DPd 23f; DNa 55; XPh 60.

**‘dā-* vb. ‘put, make, create’: Av. *dā-*, Skt. *dhā-*, Gk. *τίθημι*, Lt. *fēcīl* ‘made’, NEng. *do, deed*, pIE **dhē-*. See also *wadā-, dāta-, dāna-*. *adadā* imf. (§209, §228.II) DPd 3; DNb 1, 2; DSe 2°, 3°, 3f, 4. *adā* aor. (§62, §76.III, §122, §218.II, §228.II) DNa 2, 3 bis, 4; DSf 1f°, 2 bis, 3, 9; DSp 2°; DST 2°, 3, 3f°, 4°; DZe 1, 2 ter; DE 3, 4, 5, 6; XPa 1f, 2, 3 bis; XPb 3, 4, 5, 6; XPe 2 bis, 3 bis; XPD 2, 3, 4 bis; XPF 2, 3 bis, 4; XPh 2 bis, 3 bis; XE 3f, 5, 5f, 6; XV 3, 4 bis, 5; A²Pa 2°, 3°, 4°, 4f°; A²He 2, 3, 4 bis; A²Pa 2, 3, 4 bis.

daiy, see -*di-*.

daiva- sb. ‘(false) divinity, demon’ (cf. Hz. RHRel. 113.32–7, AMI 8.74–5, ApI 126–30): Av.

daēva-, Skt. *devā* ‘deity’, Lt. *dīvos, deus*, pIE **deiwo-* (§76.III, §114, §143.III). See also *daivadāna-*. *daivā* npm. XPh 36, 38, 39.

daivadāna- sb. ‘sanctuary of false divinities’ (§147.I, §160.Ib): *daiva-* + *dāna-* (in derogatory sense, ‘den’, acc. to Hz. AMI 8.75, ApI 131). *daivadānam* asm. XPh 37f (written *-d^aav^am^a* in second copy, cf. §51, Lg. 13.293).

dau- vb., see *hadugā-*.

dauśar- sb. ‘friend’: NPers. *dōst*, Skt. *jostār-* ‘loving’; agent-noun (§154.II) to root *dauś-*, Av. *zaoś-* ‘enjoy’, Skt. *jus-*, Lt. *gustat* ‘tastes’, NEng. *choose*, pIE **geus-* (§88). *dauśta* nsm. (§124.5, §186.I) DB 4.56, 69, 74; DNB 7, 8, 12; DSj 4.

dacara-, see *tacara-*.

dāta- sb. ‘law’: Av. *dāta-*, NPers. *dāt*; nt. ptc. to **dā-* (§122, §242.II). See also *Vahyazdāta-*. *dātam* nsn. DNA 21; DSe 20°, 37; XPh 18f. *dālā* isn. (less probably absn., §172) DB 1.23; XPh 49, 52. [d]ālā npm. DNB 58.

datasā, KT’s reading, with first and third characters uncertain, DB 4.71f; read *utava*, q.v.

Dātuwahya- sb. (§164.V) ‘Datuwahya’, father of Megabyzus (§163.Ib): Elam. *da-ad-du-man-iā*, Akk. *za-’tu-’a*; cf. Hz. AMI 1.84n. *Dāt[u]-vahyā* gsm. DB 4.85.

Dādarši- sb. ‘Dadarshi’, (1) an Armenian, (2) a Persian, satrap in Bactria: Elam. *da-tur-ši-*, Akk. *da-da-ar-šu*. Deriv. of *darš-* ‘dare’, with reduplication; Skt. *dādhṛṣi-* ‘bold’ (§30, §76.III, §152.I, §164.IV). *Dādarši* nsm. DB 2.29, 31f, 48; 3.13, 15. *Dādaršim* asm. DB 2.33, 38, 44.

‘dan- vb. ‘flow’: Skt. *dhán-vati*. *danu[vatī]* DZc 9 (or *danu[latī]* mid., Wb. KIA 104, after alternative suggestion of Bthl. AiW 683); §216, §216.n1.

‘dan- vb. ‘be acquainted with’, see *xśnā-*.

dāna-, in *apadāna-, daivadāna-:* Skt. *dhāna-m* ‘container, receptacle’; from OP **dā-* + suffix *-na-* (§147.I).

‘dar- vb. ‘hold; (intrans.) dwell’: Av. *dar-*, Skt. *dhr-*, Lt. *fir-mus* ‘firm’, Lith. *darýti* ‘to make’, pIE **dher-* (§76.III, §122). See also *Upadarma-, Dārayawau-, duruwa-, Vidarna-*. Present stem *dāraya-* and conj., §215. *dārayāmiy* 1st sg. (§226.I) AmH 5f; Ash 11, 14; DB 1.26; DPh 4f;

DNb 14; DH 4. *dārayatiy* DND 2 (reading certain, acc. to Wb.’s marginal note to AbkSGW 29.-142). *dāraya^{tiy}* 3d pl. (§232.I) XPh 23f, 24f. *adāraya* imf. (§228.II) DB 1.85; 2.9; 3.23; DNA 41; DSe 20f°; XPh 19; *adāraiya* DNA 22 (§48; Wb. AbkSGW 29.33, cf. Kent, JAOS 35.347n; wrongly Hz. ApI 132, as passive). *adā[rayatā]* imf. mid. with passive meaning DB 4.90f (§235.II; JAOS 62.268). *adaršiy* 1st sg. aor. mid. (§218.I, §233.V) DPe 8. *adāriya* imf. pass. (§220, §228.II) DB 2.75, 90.

ham- + dar- ‘get hold of, obtain’: *hamadārayaiy* 1st sg. imf. (§233.III) DB 1.26.

**dar-* vb. ‘be angry’, see *dartana-*.

daraniya- sb. ‘gold’: Av. *zaranya-* Ars. Phl. *zarēn*, NPers. *zārr*, Skt. *híranya-m*, pIE **ǵhṛ̥-enjo-* (§32, §66.II, §88, §126, §144.IV), cf. NEng. *gold*. See also *dāraniyakara-*. *daranizam* nsn. DSF 35. *daraniyam* asn. DSF 49f. But Gk. *δᾶρεικός*, a Persian gold coin, is from the name of Darius (Bv. BSLP 30.1.59), and not from a short form of *daraniya-* (as taken by Mt. Gr. §129, Hz. ApI 134–5).

dāraniyakara- sb. ‘goldsmith’: NPers. *zärgär* ‘goldsmith’; *daraniya-* with *vridhhi*, + *kara-* ‘maker’ (§126, §143.V, §160.Ia; König, Burgbau 65; Hz. AMI 3.73–4; Kent, JAOS 53.21). *dāraniyakarā* npm. DSF 49 (on Frag. Theta, Scheil 21, plate 11, see §44; König, Burgbau, Tafel 5; Kent, JAOS 53.21, against 51.195–6).

Dārayava^hu- sb. ‘Darius’ (I, son of Hystaspes, king 522–486 B.C.; II, son of Artaxerxes I, king 426–04 B.C.): Elam *da-ri-iā-ma-u-iš*, Akk. *da-ri-iā-muš*, Gk. *Δᾶρειος* (by haplology for **Δᾶρειαῖος*; Keiper, Acta Sem. Phil. Erlangen, 1.253). From pAr. **dāhārajat*, pte. to root in OP *dar-* (§162, §240), + pAr. **yasu* asn. ‘the good’ (§153.I), see OP *vau-*: ‘He who holds firm the good’ (Hz. Arch. Hist. Iran 40, ApI 255, 267, takes as hypocoristic of **dāraya-vahu-manah-* ‘Holder of Good Thought’; this is rejected by Nyberg, Rel. 361).

Dārayawauš nsm. (§118.IV, §124.2) DB 1.1, 4, 6, 9, 11, 13, 17f, 20f, 24, 27, 35, 44, 48, 61, 71, 73, 81, 83, 90; 2.1, 5, 8, 11, 13f, 18, 29, 37, 42f, 49, 57, 64, 70, 78, 91, 92; 3.1, 9, 10f, 19f, 21, 29, 40, 49, 53, 54, 64, 69, 75, 76, 83; 4.1, 2f, 31, 33, 36, 40, 43, 45, 50, 53, 57, 59, 61f, 67, 69f, 72, 76, 80, 86, 88; 5.1, 14, 18, 20, 30, 34°; Dba 1, 4f, 9, 14; DPa 1;

DPb; DPD 4f, 5, 12; DPe 1, 5f, 19; DPh 1, 3f; DNa 8, 15, 30f, 40, 47f; DNb 5; DSa 1, 3; DSb 1f°; DSc; DSd 1°, 3°; DSe 8, 14, 30f, 41°, 49f; DSf 5f, 8, 55; DSg 1, 3; DSi 1, 3; DSj 1, 2, 5; DSk 1, 3f; DSi 1; DSM 1, 3°; DSn 1°; DSo 2f; DSq 2; DST 7°; DSy 1; DZa; DZb 1; DZe 4, 7; DE 12; DH 1, 3; XPe 11; XPf 16f, 30, 33; XPg 6; XSa 2; XV 17; D²Sa 2; D²Sb 1°, 3°; A²Sa 3; Wa 2f; Wb 1; We 2; Wd 2; SDa; SDb. *Dārayavahauš* as nsm. XPf 25 (§51; Lg. 9.39).

Dārayavaum asm. DPd 2; DNa 5; DNb 4; DSe 5°; DSf 3f; DSn 2; DSP 1f°; DST 5°; DZc 3; DE 7; XPf 22f; D²Sa 2f.

Dārayavahauš gsm. (§118.IV, §124.2) DB 3.58f; DPc; DPD 10; DPi; DNe 1f; DNd 1; DZc 3; XPa 9f; XPb 19; XPe 8f, 14; XPD 13; XPe 3; XPF 13f, 17; XPh 11; XPe; XPK; XSe 2°; XE 19; XV 14f; A¹Pa 16. *Dārayavaus* as gsm. XPf 28 (§51; Lg. 9.39); (§313.II) A²Sb, A²Sd 2, A²Hb, A³Pa 13f, 14, 17, 18. *Dārayavaušahyā* gsm. (§57) A¹I; A²Sa 1, 1f, 2f, 3; A²Se 0 bis; A²He 9f, 10 (as nom., §313.I), 13, 14 (as nom.). *Dārayavašahyā* gsm. (§52.VI, §57) A²Ha 2, 2°, 4, 4°.

dāru- sb. ‘wood’: Av. *dāru-*, Skt. *dāru-*, cf. Gk. *δόρυ* ‘spear’. *dāruw* (§181) nsn. DSf 41, in phrase *asā dāruw* ‘ebony’, lit. ‘stone wood’ (§308-n1), so called because of its hardness; but also probably *asā* because of the assonance translated Akk. *aban* ‘stone’, cf. Hebr. *eben* ‘ebony’, Gk. *ἔβενος*, from Egyptian *hbmj* ‘ebony’ (J. Duchesne-Guillemin, BSOS 10.925–7 [1942], noting that acc. to Hdt. 3.97 the Egyptians paid a tribute of ebony logs to the Persian King). Not to be normalized *dāruwa* to root ‘*dar-*’ and the phrase taken as ‘copper’ (Scheil 21.30; Kent JAOS 51.208, 53.18–9), or as ‘iron’ (Bv. BSLP 30.1.60; who also suggests that *dāruwa* may be an adj. referring to some kind of tree); not *asā* + instr. *dāruw* ‘window frames of wood’ (König, Burgbau 64–5); not *asā sāruwa* ‘lead’ (Hz. ApI 299), to Av. *srva-* ‘lead’ (Bthl. AiW 1649), for the slight traces do not confirm initial *s̥*. [*dār]w* asm. DSf 51 (so Hinz, Orientalia, soon to appear; not *[i]šmal]w*, see Lex. s.v.).

darga- adj. ‘long’: GAv. *'daraga-*, LAv. *daraya-*, NPers. *dēr*, Skt. *dirghá-*, PIE **algho-*, cf. Gk. *δολιχός*, Lt. *longus* (§31, §68, §101, §143.III, VI). *dargam* asn. as adv. ‘for a long time’ DB 4.56, 75.

dartana- (or perhaps *zartana-*, with Med. *z*) sb. ‘anger’: Av. *zarəta-* ‘enraged’, Skt. *kr̥ṇīte* ‘is angry’ (§34, §147.V, §238). [da]rlanayā lsn. DNb 13f (conj. of Kent, JNES 4.46–7; cf. §238.n1).

darš- vb. ‘dare’: GAv. *dṛ̥ṣ-* ‘deed of violence’, Skt. *dhṛ̥ṣ-ṇōti* ‘dares’, NEng. *dare* (§76.III, §117). See also *Dādarši-*, *daršam*. *adarśauš* imf. §30, §84, §210.I, §228.III) DB 1.53.

daršam adv. ‘mightyly’: asn. to adj. *darša-* (§143.I), to root *darš-* (against this, Hz. ApI 135–6). DB 1.50 (MB Gr. §366; wrongly Kent, JAOS 35.336–42); 4.37; DNb 14, 15, 50.

dasta- sb. ‘hand’: Av. *zasta-*, NPers. *dāst*, Skt. *hásṭa-*, pIE **ghostō* (§88, §116, §145). See also *dastakarta-*. *dastayā* lsm. DB 4.35. *dastaibiyā* idm. (§189) DNb 41.

dastakarta- adj. ‘handmade’: *dasta-* + ptc. *karta-* (§160.Ic), to *kar-* ‘make’. [dasta]kartam (restored after the Elam., Wb. ZDMG 91.85, Hz. ApI 136–8) nsn. as sb. ‘handiwork’, DSe 42f.

Daha- adj. ‘Dahian’; pl., a province of the Persian Empire: Akk. *da-a-an*, Gk. Δάαι (§76.V; Lg. 13.298; Hz. AMI 8.72). *Dahā* npm. XPh 26.

dahyu- sb. ‘land, province, district’: GAv. *dahyu-*, LAv. *dahyu- daišhu-*, NPers. *dih* ‘village’, Skt. *dásyū-* ‘stranger, demon’ (§124.2, §153.IV, §166). Decl., §183.II. See also *visadahyu-*.

dahyāuš nsf. AmH 5, 8f (as lsf. §314b); DB 1.59; 2.28, 53, 59, 72; 3.9, 11, 20, 23, 66, 75, 79f; 5.4, 13f, 29f; DPD 6. *dahyāuš-mariy* DB 4.39. *dahyāum* asf. (§53, §72) AsH 8, 11, 13; DPD 15, 18; DNa 53. *dahyāvām* (§124.VI) XPh 33, 58f. *dahyawā* (*dahywā* Wb.) lsf. (§48, §124.2, §137) DB 1.34.

dahyāva npf. (§124.7) DB 1.13, 17, 18, 23, 41; 2.6°; 4.33; DPe 7, 14; DNa 17, 39; DSe 15f, 32f; DSM 5f°; XPh 15. *dahyāva* apt. DB 1.21, 47, 67; 4.92; XPh 31, 35. *dahyānām* gpf. DB 1.2; DBa 3; DPa 4; DPe 3; DNA 10; DSb 6f; DSe 9°; DZb 2f°; DZc 5; DE 15; XPa 7f; XPh 15; XPe 7; XPD 10f; XPh 10f; XPh 8f; XSe 2°; XE 15; XV 11f; A¹Pa 11f°; A²Sc 3f; Wb 5; We 6; Wd 6. *dahyūvānām* (§23.II) DPh 2; DH 1f. *dahyūšwā* lpf. DB 1.35.

DHum (§42) asf. DSf 58; DSj 6°. *DHyāum* (§53) A¹Pa 26. *DHnām* gpf. DSa 2; DSd 1; DSf 6; DSg 1°; DSi 1°; DSk 2; DSM 2°. *DHyūnām*

DSy 2; XPj; A^{II}; D²Sb 1; A²Sa 1; A²Sd 1; A²Ha 1°; A²He 8; A³Pa 11.

¹dī- vb. ‘see’: Av. ²dā(y)- ‘see’ (Bthl. AiW 724), NPers. *didān*, Skt. *dhī-* ‘think’. *didīy* 2d sg. imv. (§65, §129, §209, §218.II, §237.I) DNa 41; DNb 57.

²dī- vb. ‘take by force (a thing from a person, 2 acc.), deprive (a person of a thing, 2 acc.)’: Av. *zināti* ‘harms’ (*zyā-*, Bthl. AiW 1700), Skt. *jināti* ‘oppresses’, *jáyati* ‘conquers’ (§88), cf. Gk. *βία* ‘violence’. *adīnam* 1st sg. imf. (§210.II, §228.II) DB 1.59. *adīnā* imf. (§210.II, §228.II) DB 1.44f, 46, 66. *dītam* asm. past ptc. pass. (§242.I) DB 1.50.

-di- encl. pron. ‘him, them’, usually with masc. antecedent: Av. *di-* (Bthl. AiW 684); starting by wrong division of *pasāvad-im* etc., where -im is acc. to *is, Lt. *is*, and extended (§195.II; Caland, KZ 42.173; Mt. MSLP 19.53–5, Gr. §166); on competition with pron. -ši-, see Bv. Gr. §345.

-dim asm. (§195.II) in *pasāva-dim* (with fem. antecedent) DNa 33; *anu-dim* DNb 16, 18; *avaðā-dim* DNb 17; *hau-dim* DSF 32.

-diš apm. (§195.II) in *tyā-diš* DB 1.65 (with collective sg. masc. antecedent); *naiy-diš* DB 4.73, 78; *paribarāh-a-diš* DB 4.74; *vikanāh-a-diš* DB 4.77; *avaðā-diš* DB 5.17, 33; *ava-diš* DNa 21, DSe 20°, XPh 19; *utā-diš* DNb 46f (with nt. antecedent); *hau-diš* DSs 6° (with antecedents of different genders). Written as separate word in *drauga diš* DB 4.34 (with fem. antecedents); *pasāva diš* DB 4.35; *avaðā diš* DB 4.36.

daiy DB 5.11, as separate word, properly *vijy-* with wrongly inserted divider following; read *vijy-amarda* with Wb. ZFa 46.55, see under *mard-* (not apm. with Kent, JAOS 62.273; not gen.-dat. sg. with Wb. KIA 73n, Bv. Gr. §345, Gray AJP 53.69).

-diy emphatic encl. particle: Av. *zī*, Skt. *hi*, Gk. encl. -xi in *val-xi* ‘yes indeed’, *ob-xi* ‘not at all’, PIE **gh1i* (§88, §191.I). *ufraštā-diy* DB 4.69 (JAOS 35.351–2; not pron. apm., with Bv. BSLP 31.2.63–4, Gr. §345); hardly *vašnā-[di]y* XPg 7f (despite Lg. 9.320; see under *apiy*); *jīva-diy* A²Sd 3 (JAOS 51.229).

didā- sb. ‘wall, stronghold, fortress’: NPers. *dīz*, pIE **dhiȝhā-*, cf. Skt. *dehī-* ‘wall’, Gk. *τεῖχος*,

NEng. *dike, ditch* (§76.III, §88, §143.IV, §166). Cf. also *paradayadām*. *didā* nsf. DB 1.58; 2.39, 44; 3.61, 72; DSe 46; DSf 42. *didām* asf. DB 2.78; DSe 48°; DSf 54.

dipi- sb. ‘inscription’: Elam. *tup-pi*, Akk. *duppū* (§152.I): borrowed from Sumerian *dup-* (Bv. Gr. §282; hardly contamination of Iran. **ripi-* = Skt. *lipi-* ‘smearing, writing’, with Sum. *dup-*, as taken by Pisani, Riv. Stud. Or. 14.320, as Skt. *lipi-* ‘writing’ indicates writing with ink rather than engraving on stone). *dipi[š]* nsf. DB 4.90, 91f. *dipim* asf. DB 4.42, 48, 70, 73, 77, 89; XV 22, 24. *dipiyyā* lsf. (§179.V) DB 4.47.

dug- vb., see *hadugā-*.

Dubāla- sb. ‘Dubala’, a district in Babylonia: Elam. *du-ib-ba-* (§6, §107). *Dubāla* nsm. DB 3.79.

dūra- adj. ‘far (in time or space)’: Av. *dūra-*, NPers. *dūr*, Skt. *dūrá-* (§148.I). See also *dūradāša*, *dūwišta-*. *dūrai* lsn. as adv. ‘afar, far away, far and wide’ (GAv. *dūré*, LAv. *dūre*, Skt. *dūré*; §65, §191.III) DNa 44. *dūrai apiy* DSe 11, DZe 6, DE 18, XPa 9, XPb 18, XPe 8, XPD 13, XPF 13, XPh 10, XE 18, XV 14, A²Pa 14°, A²He 17. *dūrai apiy* DNa 12, *dūrayapiy* DNa 46 (§48, §130).

dūradāša adv. ‘from afar’, with preceding *hacā:* *dūra-* + adv. -dā as in *avadā* + abl. -ša as in *avadaša* (§135, §191.II; JAOS 54.37). DSf 23.

duru(j)- vb. ‘lie, deceive’: Av. *druj-* ‘lie’ (*draog-*, Bthl. AiW 767), pres. *družaiti*, sb. *druž* ‘principle of evil, devil’, Skt. *druhyati* ‘deceives’, Gm. *trügen*, PIE **dhrugh-* (§76.III). See also *drauga-*. *adurujya* imf. (§101, §103.IV, §113, §128, §132.1, 2, 3, §214, §228.II) DB 1.39, 78; 3.80; 4.8, 10f, 13, 16, 18, 21, 24, 26f, 29; DBb 2f; DBe 2f; DBd 2; DBe 3f; DBf 1f; DBg 2f; DBh 2f; DBi 2f; DBj 2f. *adurujyašā* 3d pl. imf. (§214, §218.I, §232.III) DB 4.34f. *duruxtam* nsm. past ptc. pass. (§103.IV, §122, §128, §132.1, 3, §242.I) DNb 52, 55f; asn. DB 4.44f, 49f.

duruva- adj. ‘firm, secure’: Av. *drva-*, Skt. *dhruvā-*; deriv. to root in OP *'dar-* (§122, §128, §150). *duruwā* nsf. DB 4.39.

duwaštā- adj. ‘very long, very far’: superl. to *dūra-* (§156.III, §190.II, §191.III; MB Gr. §275), cf. Skt. *davishá-* with slightly different formation.

duwaiš[ta]m asn. as adv. 'for a long time' DPe 23 (cf. remarks s.v. *hyā*).

dwara- sb. 'door': Av. *dvar-*, Skt. *dhvar-*, Gk. θύρα, Lt. *forēs*, NEng. *door*, Lith. *dvāras* 'courtyard', PIE **dhuor-* *dhur-* and its extended forms **dhuoro-* etc.; see also *duvarθi-*. *duwarayā-maiy* lsn. (§136) DB 2.75; 89f.

dwarθi- sb. 'portico, colonnade': *duwar-* 'door' + *varθi-* 'cover, protection', to root *var-* 'cover', with haplogy (§34, §129, §152.IV, §160.Ia; Bthl. AiW 766). *duvarθim* asm. XPa 12.

dvitāparanam adv. 'one after the other, in succession', a meaning agreeing with Elam. *šamakmar* 'ex ordine': *dvitā* (§191.III, §204.II), MPers. *dit* 'one or other of two' (Bthl., quoted by Tm. Lex. 102), cf. OP *dvitīyam* 'a second time', Skt. *dviś* 'twice', Lt. *bis*, + *paranam* 'before, previously' (Tm. I.c., and Vdt. Stud. 1.8). This is better than Tm.'s 'long aforetime', adv. *dvitā* 'long', GAv. *daibitā*, Skt. *dvitā* (cf. OP *duvištam*), + *paranam* (as above); also than KT's *dvitāparanam* 'in two lines', containing the cognate of Skt. *parṇā* 'wing' (supported by Wb. ZDMG 61.724–5, KIA 10–1, and by Hz. AMI 1.112n). DB1.10; DBA 17.

dvitīya- adj. 'second': GAv. *daibitya-*, LAv. *bitya-*, Skt. *dvitīya-*, PIE **dvitīyo-* (§76.III, §144.II, §204.II). See also *dvitāparanam*. *dvitīyam* asn. as adv. 'a second time', DB 2.37f, 57, 3.77; as inner obj., 'a second (uprising)', DB 3.24 (not *dvitīya-ma udapatatā* 'was second to rise up from me', as Bthl. AiW 964 takes it, since *udapatatā* nowhere else takes an expression of the person against whom uprising is made).

duš- insep. prefix 'ill': Av. *duš-*, Skt. *duṣ-*, Gk. δύσ- (§76.III); in *dušiyāra-*, *duškarta-*.

dušiyāra- sb. 'evil year, bad harvest, famine': *duš-* + *yār-* 'year' made thematic, Av. *yār-*, Gk. ὥπα 'season', NGm. *Jahr* (§140.VII, §143.II). *dušiyāram* nsn. DPd 19f. *dušiyārā* absn. DPd 17.

duškarta- adj. 'ill-done', opposite of *naiba-* (Hz. API 143–4): *duš-* + *karta-* 'done, made', past ptc. pass. to *kar-*. *duškartam* nsn. DSe 31f; XPh 42.

draug- vb., see *duruj-* and *draujīya-*.

drauga- sb. 'the Lie', the evil force opposed to Ahuramazda, Avestan *Druj*: Av. *draoga-*, NPers.

durōy, Skt. *drógha- droha-* '(malicious) injury', pIE **dhrōgho-*, cf. NGm. *Trug* 'deceit', and OP *duruj-*, *dravjana-*, *dravjīya-* (§70, §76.III, §101, §103.IV, §106, §122, §128, §132.2, 3, §143.I, V). *drauga* nsm. DB 1.34, 4.34; DPd 20. *draugā* absm. DB 4.37; DPd 17f.

dravjana- adj. 'deceitful', i.e. 'adherent of the Lie': deriv. of *drauga-* (§101, §132.2, §147.II), cf. GAv. *dravjant-* 'adherent of the *Druj*' (Hz. API 140–1). *dravjana* nsm. DB 4.38, 63, 68. *dravjānam* asm. DNb 12.

draujīya- vb. 'regard as a lie', denom. to *drauga-* (§217). [draujīyahy 2d sg. subj. (§222.II, §227.I) DB 4.43.

drayah- sb. 'sea': Av. *zrayah-*, NPers. *dāryā*, Skt. *jrāyas-* 'expanse', pIE **g̊rejōs-* (§88, §113, §128, §156.II). Decl., §185.I. See also *paradraya-*. *draya* asn. DB 5.23; DPe 15; DZc 10. *drayahyā* lsn. (§136, §251A; wrongly taken as gen., Hz. API 141–3) DB 1.15, DPe 14, DSe 28°; *drayahiyā* (§27) XPh 23.

naiy adv. 'not': Av. *nōiť*, Phl. *nē*, Skt. *ned-*; from pIE **ne*, Skt. *na*, Lt. *ne-scio* 'I don't know', + **id*, asn. of pron. *i-*, Lt. *id*, OP *id-am*, etc. (§69, §84, §191.I, §291.II, §292a). DB 1.32°, 48, 49 ter, 52, 53, 71, 91°; 2.21, 24, 31, 51, 84; 3.15, 86; 4.44, 47 bis, 51, 55, 58, 63 bis, 63f, 64°, 65 bis; 5.16°, 31; DPd 11; DNb 7f, 12, 13, 21, 23, 36, 40; DSe 36, 40 bis, 42°; DSj 3; XV 22. *nai-maiy* (§136) DB 4.64. *nai-mā* DNb 8, 10, 19. *nai-pati-mā* (§133) DNb 20. *nai-śim* DB 4.49. *naiydiš* (§136) DB 4.73, 78.

naiba- adj. 'beautiful, (religiously) good', replacing GAv. *vahu-* 'good', and opposite of *duškarta-* (Hz. AMI 8.68, API 266–7): NPers. *nēv* 'brave, good' (§11, §75.V, §143.III). *naibā* nsf. DPd 8. *naibam* nsn. XPa 13, 16; XPh 4; XV 20. *naibam* asn. DSe 32°; DSj 4°; DSp 2f°; XPh 43.

naucaina- adj. 'of cedar': NPers. *nōž*, *nōžān* 'pine cone'; therefore *naucaina-* 'pine-cone-shaped' (§147.III), appropriate to the cedar (König, Burgbau 53–4; Hz. AMI 3.58). *naucaina* nsm. DSf 30f.

naθ- vb. 'perish', causative (§123.2, §215) 'injure, destroy': Av. *nas-*, Skt. *naś-*, Gk. *névus*

'corpse', Lt. acc. *nec-em* 'destruction', *noct* 'harms', PIE **nek-* (§87).

vi- + *naθ-* caus. 'injure, harm': *vināθayati* (§215) DNB 17f. *vyanāθaya* imf. (§122, §123.2, §215) DB 4.66. *vināθayātiy* 3d pl. subj. (§222.II, §232.I) A²Sa 5°, A²Ha 7° (conj. Kent). *vināθayaiś* opt. (§215, §223.II, §228.III) DNB 20, 21. *vinastāyā* gsn. past ptc. pass. as sb. (§93, §122, §242.II) DNB 18.

*Nadi***tabaira-* sb. 'Nidintu-Bel', a Babylonian rebel: Elam. *mu-ti-ut-be-ul*, Akk. *ni-din-tu-iiwbel* (§75.V, §76.V, §107). *Naditabaira* nsm. DB 1.77, 92f; 2.1; 4.12; DBd 1. *Naditabairam* asm. DB 1.80, 84; 2.4, 5. *Naditabairahyā* gsm. DB 1.85, 89, 95.

napāt- sb. 'grandson': Av. Skt. *napāt-*, Lt. *nepōs*, pIE **nepōt-* (§75.I, §110, §142). *napā* nsm. (§124.5, §188.I) AmH 4; DB 1.3; DBa 4; A²Pa 16°.

Nabukudracara- sb. 'Nebuchadrezzar', son of Nabonidus; name assumed by the rebels Nidintu-Bel and Arkha: Elam. *nab-ku-tur-ro-sir*, Akk. *nabu-kudurru-uṣur* (§32, §33, §75.V, §128, §163.-VI). *Nabukudracara* nsm. DB 3.80f, 89; 4.14, 29f; DBd 3f; written *Nabukuracara* (§52.VI) DB 5f. *Nabuk***dracara* (§22) DB 1.78f, 84, 93.

Nabunaita- sb. 'Nabonidus', last king of the New Babylonian Empire, 556–39. b.c.: Elam. *nabu-ni-da*, Akk. *nabu-na'id*; Gk. Λαβύρητος (Hdt. 1.74, etc.). *Nabunaitahyā* gsm. DB 1.79. *Nabunaitahya* (§36.IVb) DB 3.81; 4.14, 30; DBd 5f; DBi 7f.

nāman- sb. 'name': Av. *nāman-*, NPers. *nām*, Skt. *nāman-*, Lt. *nōmen*, pIE **nōmen-*, cf. Gk. ὄνομα, NEng. *name* (§109, §110, §155.III). See also *Anāmaka-*.

*nāma**, suffixless lsn. used with masc. and nt. generic nouns to denote specification (§112, §187, §251C, §312): DB 1.28, 30, 36, 37, 74, 77, 92; 2.8f, 9, 14°, 19, 22, 29, 33, 49, 65, 79, 82, 95; 3.5, 12, 13, 22 bis, 31, 34, 44, 51, 56, 78, 84; 4.8, 10, 12f, 15f, 18, 20, 23, 26, 29, 83 bis, 84 bis, 85, 86°; 5.5, 8, 27; DSe 45°; DSf 31, 46; DZe 9; XPf 18, 19; A²Hc 14f; A²Pa 19, 20; Sa 2f.

nāmā, either asm. **nāmā* or lsn. *nāmā* (with lengthened grade), specialized for similar use with fem. generic nouns because of similarity of ending (§67.II, §187, §249L, §312; cf. Tm. Lex. 105,

with lit.; not with Foy, KZ 35.11, 37.505, IF 12.172n, nor with Debrunner, IF 52.153): DB 1.58, 58f; 2.27f, 39, 44, 53, 59, 72; 3.11, 23, 61, 66, 72, 79; 5.4°.

nay- vb. 'lead': Av. *nayeiti*, Skt. *nāyati*. Conj., §213. *anaya* imf. DB 2.88; 3.88°; 5.12. [a]naya* 3d pl. imf. (§232.II) DB 5.28. *anayatū* imf. mid. as pass. (§235.II) DB 1.82, 2.73; 5.26°. Some or all of these are possibly *ānay-*, from ā + *nay-*.

fra- + *nay-* 'lead forth, provide': *frānayam* 1st sg. imf. (§226.II) DB 1.87.

nar- sb. 'man': Av. Skt. *nar-*, Gk. ἀνήρ, cf. Lt. *Ner-ō*; in *āw-nara-* (§142).

nāv- sb. 'ship': Skt. *nāvus*, Gk. *ναῦς*, Lt. *nāv-is*, pIE **nāv-* (§142). See also *nāviyā-*. [nāva] npf. (§183.IV) DZe 11 (supplied by Tm. Lex. 52).

navama- adj. 'ninth': Av. *naoma-*, Skt. *navamā-*, pAr. *navama-* remade from pIE *neγenō-* after pAr. *daśama-* 'tenth' (§149.II, §204.IV), cf. Lt. *nōnus*. *navama* nsm. DB 1.10; DBa 16f.

nāviyā- fem. adj. as sb., 'navigability', i.e. 'impossibility of fording the river on foot': Av. *nāvaya-* 'navigable', Skt. *navyā-*, adj. to *nāv-* 'ship' (§144.V). Hardly collective, 'collection of ships, flotilla', and certainly not lsf. to *nāv-*, 'on ship-board'; cf. König, RuID 70–1, and esp. Kent, JAOS 62.269–71 (with lit.), 63.67. *nāviyā* nsf. DB 1.86.

nāh- sb. 'nose': Av. *nāh-*, Skt. *nās-*, Lt. *nārēs*, NEng. *nose*, pIE **nās-* (§110, §142). *nāham* asm. (§118.I, §185.IV) DB 2.74, 88f.

ni- prep. and verbal prefix 'down': Av. *nī*, Skt. *ni-*, pIE **ni-*; in adv. *nipadiy*, and with verbs *ar-*, *kan-*, *cay-*, *paiθ-*, *yam-*, *stā-*, *had-*.

nij- verbal prefix 'away': sandhi form of pIE **nīs-* before voiced stops, generalized, cf. Av. *niš-*, Skt. *niš-* (§120); with verb *ay-* 'go'.

nipadiy phrasal adv. and prep., 'on the track of, close after': prep. *ni-* + loc. *padiy*, to *padi-* 'foot' (§76.III, §136, §140, §191.IV). *nipadiy* adv. DB 2.73; prep. with acc. DB 3.73.

nipišti- sb. 'impression': deriv. of *ni-* + *paiθ-* (§152.III). [nipištiyā] lsf. DB 4.90 (conj. of Kent, JAOS 62.268).

niyāka- sb. ‘grandfather’: Av. *nyāka-* (§146.III); cf. *apaniyāka-*. [ni]yāka nsm. DSf 13; [n^oyā]kama (§22; for -*kam-maiy*, §41, §52.I, §130, §138.I) asm. A^oSa 4.

niyaśādayam, see *had-*.

Nisāya- sb. ‘Nisaya’, a district in Media: Elam. *nu-iš-ša-ja*, Akk. *ni-is-sa-a-a* (§116). Perhaps from *ni* ‘down’ + *sāya-*, to root Av. *si-say-* ‘lie’, Skt. *śi-*, Gk. *κείται* ‘lies’, PIE **kei-*. *Nisāya* nsm. DB 1.58.

nīśādayam, see *had-*.

nūram adv. ‘now’: Av. *nūrōm*; from pIE **nū* ‘now’ (Av. *nū*, Skt. *nā*, Lt. *nu-nc*, NEng. *now*) + final of (pAr.) **dūram* ‘long’ (§148.I), cf. *dūrai*. DB 4.53.

pā- vb. ‘protect’: Av. *pā-*, pres. *pāiti*, Phl. *pātan*, Skt. *pā-*, pres. *pāti* (ablaut, §122). See also *xšācapāvan-*. *apayaiy* 1st sg. imf. mid. (Bv. BSLP 33.2.151-2; Kent, Lg. 9.42; §71, §214, §233.III; wrongly to Skt. *pł-* ‘swell’, Wb. ZfA 41.320-1) XPf 39. *pādiy* 2d sg. imv. (§208, §237.I) DPe 21f. *pātuw* (§208, §237.II) AsH 12, 14; DPD 16; DPh 10; DNA 52; DSe 50; DSf 57; DSj 6°; DSm 2°; DSS 7°; DSt 8°; DH 8; XPa 18, 20; XPb 28; XPe 12, 15; XPd 18; XPf 45, 48; XPg 13; XPh 57; XSc 5°; XV 25f; A^oPa 22f; D^oSa 3; A^oHb°; A^oHe 19. *pātuv* 3d pl. imv. (§237.II) A^oSa 5°; A^oSd 4; A^oHa 6°; A^oPa 25. *pāta* nsm. past pte. pass. (§242.II) DPe 22.

pati- + *pā*- mid. ‘protect one’s self against’, with *hacā* + abl.: *patipayauwā* (§28; not wrongly written, despite MB Gr. §69) 2d sg. imv. mid. (§71, §214, §237.III) DB 4.38.

paiθ- vb. ‘cut, engrave, adorn’: Av. *paēsa-* ‘adornment’, Skt. *pīśati* ‘cuts, adorns’, Gk. *ποικίλος* ‘variegated’, OCS *pīsatī* ‘to write’, PIE **peik̥-*, cf. Lt. *pingit* ‘embroiders, paints’ (Wb. AfOF 7.42). Cf. also *nipištī-*, *paišyā-*, *Paišyāwādā-*, *pisa-apība* imf. DSf 54 (§211; cf. König, Burgbau 72). [ap]i[θ]i[yo] imf. pass. (§220) DB 4.91 (JAOS 62.268). [p]ištā nsf. past pte. pass. (§242.I) DSf 42 (Bv. BSLP 30.1.63; König, Burgbau 71; not [d]ištā with Hz. ApI 121-5).

ni- + *paiθ-* ‘engrave, inscribe, write’: *niyapīsam* 1st sg. aor. (§92, §102, §130, §218.I, §226.II) DB 4.71. *nipištānaiy* inf. (§93, §122, §238) XV 24f. *nipištām* asf. past pte. pass. (§93) XV 22f.

nipištā npf. XPh 31. *nipištām* nsn. (§122) DB 4.47, 47f; DNB 57°; DSe 52.

paišyā- sb. ‘script, written text’: deriv. of *paiθ-* (§89, §144.V). See also *Paišyāwādā-*, *paišyā* nsf. DB 4.91 (conj. of Kent, JAOS 62.268).

Paišyāwādā sb. ‘Paishiayuvada’: Akk. *piši'-hu-ma-du*. Perhaps, with Justi, IFA 17.107, ‘Pasargadae’, from *paišyā-* ‘writing’ + *wādā-* ‘abode’ (§72, §89, §126, §127, §142, §166, §166.I): ‘Home of the Archives and Sacred Writings’ (on Pasargadae, cf. also König, RuID 66; but Hz. ApI 275-6, modifying his view in AMI 1.86n, takes prior element to be *pati-*, *pati-* becoming *paš-*, with epenthesis; Bthl. AiW 907-8 normalizes *Piši-* after the Akk., but gives no etymology). *Paišyāwādām* asf. DB 3.42. *Paiši[yā]wādāyā* absf. DB 1.36f.

pa[camām] adj. ‘fifth’, asf.; wrong restoration of Wb. at DB 5.3 (cf. Kent, JNES 2.109).

pat- vb. ‘fly’: Av. *pat-aiti*, Skt. *páti-ati*, Gk. *τέρεται*, Lt. *petit* ‘seeks’, PIE **pet-*.

ud- + *pat-* ‘rise up, rebel’ (cf. Bv. TPS 1945.64-66): *udapatatā* imf. mid. (§84, §213, §235.II) DB 1.36, 38, 74, 78; 2.10, 14f; 3.24, 79.

patiḥ adv., prep., prefix (§140.I, §191.I): Av. *pāiti*, Gk. (dial.) *ποτὶ*, PIE **poti*, cf. PIE **proti* in Skt. *prāti*, Gk. Hom. *ποτὶ*, classical *πός* (cf. Lg. 20.9-10).

(1) Adv. ‘thereto, again’: DB 2.37, 43, 57; 3.64, 77. *pati-maiy* (§136) DNB 32f. *nai-pati-mā* (§133, §136) DNB 20. *yadi-patiy* (§136) DNA 38. *tya-patiy* XPa 15; XPf 40f.

(2) Prep. (§271) with acc.: DB 5.2 ‘during’; DNB 22 ‘against’ (Hz. ApI 273 reads *par[s]aiy* ‘in court’, sb. to root *fraθ-*); postposed DB 2.62 ‘on’. Encl., with acc. ‘during’ DB 1.20 (§133, §136); with inst. ‘near, at’ DB 2.16°, 3.26; with loc. ‘on, upon’ DB 2.76, 91; 3.52, 92. Bv. BSLP 42.2.70 takes all these as adverbs except DB 2.62, DNB 22.

(3) Prefix with verbs *awahya*, *ay-*, *xšay-*, *jan-*, *pā-*, *fraθ-*, *ā-bar-*, *zbā-*; prior element in nouns *patikara-*, *Patigrabanā-*, perhaps *Patišwari-* and *Paišyāwādā-*, and in phrasal adv. *patipadam*; cf. also *patiš*, *patišam*.

patikara- sb. ‘picture, (sculptured) likeness’: Pl. *patkar-*, NPers. *pāikär-*; *pati-* + *kara-* to root

kar- (§143.V). *patikaram* asm. DSN 1°. *patikarā* apm. DB 4.71, 73, 77; DNA 41.

Patigrabana- sb. ‘Patigrabana’, a town in Parthia: Elam. *pat-i-ig-rāb-ba-na*; from *pati-* + root *grab-* + suffix (§33, §103.IV, §147.I). *Patigrabana-* nsf. DB 3.4f.

patipadam phrasal adv. (§191.IV) ‘on its base, in its own place’: *pati-* (§136, §140.I) + acc. *padam* (see *pada-*; §76.III, §122). DB 1.62.

patiś prep. with acc. ‘against’: *pati-* + adv. -s, cf. Lt. *ex*, *abs*, *ops*- in *os-tendō*, *sups-* in *sus-tineō*, Skt. *ni* and *niṣ*, Gk. ἀπό ἄψ, ἀμφί ἀμφίς. See also *patiśam*. DB 1.93; 2.33, 38, 43f, 52f, 58, 67; 3.36, 43, 65.

patiśam adv. ‘in addition’: extension of *patiś*, cf. for formation Osc. *per-um* ‘without’ to (Lt.) *per*, and for meaning Gk. πρὸς δέ ‘and besides’, Lt. *atque* from *ad-que ‘and thereto’ (OP *patiy*, Gk. πρός, Lt. *ad* agree in marking something as an addition). *patiśam* DB 4.89 (*p^a* probable but not certain KT); [*patiśam*] DB 4.90 (restoration of König, Klo tho 4.45; see also Kent, JAOS 62.267–8).

⁵ *Patiśuvare-* adj. ‘Patischorian’ (§167): Elam. *ba-ut-ti-iš-mar-ri-iš*, Akk. *pa-id-di-iš-hu-ri-iš*, Gk. (pl.) Πατερωχορεῖς. Perhaps pAr. **pati-*, with vriddhi (§126), + **suāra-* ‘(of the plain) before the Hvara Mts.’ (§117), with combination (§140.VI) of sandhi forms (so Hz. API 183–4, who however disregards the ā in the penult of the OP). *Patiśuvareiś* nsm. DNA 1.

pabi- sb. ‘path, way’ (§76.II, §152.I, §179.III): Av. *pab-* *pabā-*, Skt. *panthan-* *path-*. *pabim* asf. DNA 58.

pad- sb. ‘foot’: Av. Skt. *pad-*, Gk. ποδ-, Lt. *ped-* (§142); in *nipadiy*, cf. also *pada-*, *pāda-*, *pasti-*.

pada- sb. ‘footing, step, station’: Av. *paða-* ‘foot (as measure)’, Skt. *padd-* ‘step, footstep, place’, Gk. πέδων ‘ground’; extension of *pad-* (§143-II). In *Garmapada*, *patipadam*; see also *pad-*, *pāda-*. *pādaibiyā* idm. (§189) DNb 41.

par- vb. ‘communicate’: Av. **par-* ‘hindurch-, hinübergehen’ (Bthl. AiW 851), Gk. πέτρω ‘I pierce (as with a spit)’, Gt. *faran* ‘to travel’. *parta[m-taiy]* nsn. past ptc. pass. (§242.I) DNB 54 (dubious conj. of Kent, Lg. 15.167, 173–4).

¹*para-* adj. ‘later’, possibly in *hyāparam* (q.v.): Av. *para-* ‘farther’, Skt. *pára-* ‘distant’, Gk. τέπαν ‘beyond’.

²*para* prep. with acc. ‘beyond’ (§32, §63.I): Av. *parō* ‘before’, Skt. *purás* ‘before’, Gk. πάρος ‘before’; DPe 15; DPh 5; DH 4f. See also *parayadām*, *paradraya*.

parā postpos. with acc. ‘along’, and verbal prefix ‘forth’ (§132.3): Av. ²*parā* ‘before’, Skt. *purā* ‘before, formerly’, Gk. παρά ‘alongside’; in *awanparā* and with *ay-*, *ar-*, *gam-*, *bar-*.

parauayi lsn. as sb. ‘in the east’: *p^ar^au[^a]y^a* DPe 15, a misreading for *p^ar^a : d^ar^a y^a* (uninscribed space between *r^a* and *y^a*) = *para* : *dra ya*; see under *paradraya*.

parayadām sb. asf., perhaps ‘pleasant retreat’ (§55.II, §143.IV): A²Sd 3. Possibly miswritten *p^ar^ad^ay^ad^am^a* for *p^ar^aid^ail^am^a* = *paridādam*, Av. *pairidaēza-* ‘Umwallung, Ummauerung’ (Bthl. AiW 865), borrowed in Gk. παράδειος ‘park’, cf. JAOS 51.229; or for *p^ar^ad^aid^am^a* = *paradidām*, from ²*para* ‘beyond’ + *didā-* ‘wall’ (q.v.), as ‘that which is beyond or behind the wall’ (cf. Scheil 21.93; Bv. BSLP 30.1.67 *jivadiy parayadām* ‘paradis de vie’).

paradraya phrasal adv. ‘across the sea’ (§44, §191.IV): ²*para* ‘beyond’ + acc. *draya* ‘sea’. DNA 28f; DSe 29°; XPh 24. *paradraya* (§48) A²P 24 (Hz. API 142). As two words, *para* *draya* DPe 15 (Cameron, JNES 2.307–8).

parana adj. ‘former’: deriv. (§147.II) of stem in OP ²*para*, *parā* (cf. Bthl. AiW 854), Av. ²*parā*, *parō*, Skt. *purā* ‘formerly’ (hardly to be normalized *parna-*, with MB Gr. §267, to Gt. *fáirneis* ‘old’). See also *dwitiāparanam*. *paranam* asn. as adv. ‘formerly’ DB 1.51, D²Sb 3.

pariy prep. and prefix ‘around, about’: Av. *pairi*, Skt. *pári*, Gk. τέπι, Lt. *per* ‘through’, PIE **peri* (§64, §75.I, §113, §140.I). Prep. with acc. ‘about’ DB 1.54. Prefix with *ay-*, *bar-*; cf. also *pariyana-*.